**IndiaFest 2025 – BAZAAR VENDOR REGISTRATION FORM**

****

**http://www.iaadelaware.org**

**Saturday, October 4, 2025 – 12:00 PM to 8:00 PM**

St Mark’s High School

2501 Pike Creek Road, Wilmington, DE 19808

Last date for submission of the form is Friday Sep 13, 2025

**Name of Business / Organization**:

**Type of Goods / Services:**

(e.g. Jewelry / Clothes / Non-profit / etc.)

**Name of Contact Person (/s):**

**Address:**

**Phone No:**

**Email:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Stall Description** | **Rent**See stall layout athttp://iaadelaware.org/vendors.html | **Electric Outlet needed** (Y/N)*Add $25 to the rent if you said “Y”* | **No. of stalls required** *(number/total amount enclosed)* |
| **Size: Approx. 10ft x 10ft** include one 8ft x 30inches table + 2 chairs + table cover + 2 admission tickets + table sign | Regular: $250 per stallPremium (A1,A8,B1,B8,C1,C8,D1,D8): $300 per stall  |  |  |

Please make checks payable to **IAAD** and mail the check and the completed Bazaar Vendor Registration form to: **IAAD, 308 East Bartram Lane, Hockessin, DE 19707**

You can also email this completed form to: indiafestde@gmail.com and pay online at <http://iaadelaware.org/vendors.html>

**I agree to abide by the Vendor Guidelines and Rules and Regulations that is binding on this event and agree to indemnify IAAD and related people / agencies from all and any liability that may arise from participating in this event. The guidelines and rules are available at:** [**https://iaadelaware.org/IF\_Bazaar\_Vendor\_Guidelines.pdf**](https://iaadelaware.org/IF_Bazaar_Vendor_Guidelines.pdf)

**You may request a specific stall number at the time of registration. IAAD will attempt to honor your request but does not guarantee it (other than the premium stalls). IAAD’s allocation will be final and at its sole discretion.**

**Signature of Vendor:**

**Date:**

**For more info, please contact:**

**Joe Paul –** **arakkal@hotmail.com** **302-584-8974**

**Dimple Wadhwa –** **dimplew@gmail.com** **302-528-4006**

**Alpa Parikh –** **abparikh11@gmail.com** **267-309-4971**